



# Panther Weekly Bulletin

## Breakfast Menu

| <u>Monday</u>    | <u>Tuesday</u>  | <u>Wednesday</u>            | <u>Thursday</u>                       | <u>Friday</u>               |
|------------------|---|-----------------------------|---------------------------------------|-----------------------------|
| <b>NO SCHOOL</b> | <b>Egg, Sausage &amp;<br/>Cheese on a<br/>Biscuit<br/>Potato Triangle</b> | <b>Pancakes<br/>Sausage</b> | <b>Breakfast Pizza<br/>Hashbrowns</b> | <b>Long John<br/>Yogurt</b> |

## Lunch Menu

| <u>Monday</u>    | <u>Tuesday</u>  | <u>Wednesday</u>                                | <u>Thursday</u>   | <u>Friday</u>  |
|------------------|---|---|---|--|
| <b>NO SCHOOL</b> | <b>Steak Fingers<br/>Mashed Potatoes<br/>Gravy<br/>Corn<br/>Biscuit</b> | <b>Burger Day<br/>Mac &amp; Cheese<br/>Peas</b> | <b>Mandarin Chicken<br/>Seasoned Noodles<br/>Egg Roll<br/>Carrots</b> | <b>Grilled Cheese<br/>or<br/>Grilled Ham &amp;<br/>Cheese<br/>Tomato Soup<br/>Broccoli</b> |

# **Happening this week at PHS**

**Saturday, March 29th–**

**Monday, March 31st– NO SCHOOL Staff Professional Development Day/ MUDECAS Music @ PHS 8:00 am, HS Track Practice 3:45-5:30 pm**

**Tuesday, April 1st–HS Track @ Wilber-Clatonia 2:00 pm Bus leaves @ 11:30 am, Golf @ Grandpa's Woods 4:00 pm Van leaves @ 3:15 pm**

**Wednesday, April 2nd– Show Choir 6:45 am, FFA State Convention, HS Track Practice 3:45-5:30 pm**

**Thursday, April 3rd– FFA State Convention, HS Track Practice 3:45-5:45 pm, Main Stage Play 6:30 pm \$5 general admission NO PASSES**

**Friday, April 4th– Show Choir 6:45 am, FFA State Convention, JH Quiz Bowl @ Peru State College Van leaves @ 7:30 am, HS Track Practice 3:45-5:45 pm, Main Stage Play 6:30 pm \$5 general admission NO PASSES**

**Saturday, April 5th– 6th-8th Grade Music Contest @ Bishop Neumann, Prom @ Prairie Creek 7:00-11:00 pm, Post Prom @ PHS**

**Prom Ticket must be purchased by April 3rd at 4 pm**

**Tickets will not be sold after that time.**

**If you are not marked accordingly on the entry form, you will not be permitted to enter.**

**Cash or check only. Electronic payment will not be accepted.**



# UPCOMING EVENTS

**Sunday, April 6th– State FCCLA Leadership Conference @ PBA Lincoln, Main Stage Play 3:30 pm \$5 general admission NO PASSES**

**Monday, April 7th– State FCCLA Leadership Conference @ PBA Lincoln, 5th-8th Grade Spring Music Concert**

**Tuesday, April 8th– NO SCHOOL for grades 6,7,8,9 & 12, ACT/ PreACT for 10th and 11th grades, State FCCLA Leadership Conference @ PBA Lincoln, JV Track @ Yutan, Golf @ Woodland Hills**

**Wednesday, April 9th– Show Choir 6:45 am, FCCLA Chapter Meeting 7:45 am**

**Thursday, April 10th–Foreign Language Fair, HS Track @ Olson Complex**

**Friday, April 11th– Show Choir 6:45 am, NSBA Jazz Band Festival, Unified Track @ Waverly, Dodgeball Tournament (See attached Flyer)**

**Saturday, April 12th– JH MUDECAS Track @ Tri County**

# GO PANTHERS!



# 14TH ANNUAL PALMYRA HIGH SCHOOL



# GOLF SCRAMBLE

HIDDEN VALLEY  
GOLF COURSE

**Friday, May 30, 2025**

**9:00AM SHOTGUN START**

**REGISTRATION DEADLINE: FRIDAY, APRIL 25TH**

**(Registrations after the deadline will be accepted if spots are available)**

***Don't Delay!! First come, first serve. We are capped at 144 players and have had to turn away players each year! Don't let this be you!!!***

## DETAILS:

4 PERSON TEAMS - CAN BE A MIX OF MEN AND WOMEN - WOMEN AND SENIORS WILL USE APPROPRIATE TEE BOXES

SCRAMBLE FORMAT - CASH PAYOUTS - WILL BE FLIGHTED AS WELL. FLIGHTS DEPEND ON NUMBER OF TEAMS

\$100 PER PLAYER - INCLUDES 18 HOLES OF GOLF, CART, LUNCH, UNLIMITED RANGE BALLS, AND 1 TEAM MULLIGAN

AWARDS TO FOLLOW GOLF AT BIG RED KENO

## TO REGISTER YOUR TEAM:

Email: Tyler Maas at [maas\\_foundation@districtorl.net](mailto:maas_foundation@districtorl.net)

*Proceeds benefit the District OR-1 Foundation for Knowledge as well as PHS Track and Field. This tournament supports a "Golf Tourney Scholarship" awarded each year to a graduating senior at PHS*



# Would you like to be a sponsor of the 14th Annual PHS Golf Tournament????

## Benefits to your business include:

1. Advertising to PHS Alumni, current staff, and all friends that they bring along. (*144+ people in recent tournaments*)
2. You will receive a sponsorship sign on a tee box.
3. You will also receive recognition at the award banquet
4. Your business will appear on the scorecard
5. Your business will appear on the sponsorship handout provided to each group/player.



## RE: 2025 PHS Alumni Golf Tournament

**Business:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

Although we welcome any amount of sponsorship, we structure the levels as follows:

**Panther Blue level sponsor: \$200+**

**Panther Gold level sponsor: \$100+**

**Panther Silver level sponsor: \$50+**

**Panther Bronze level sponsor: \$25+**

**AMOUNT YOU WISH TO SPONSOR:** \_\_\_\_\_

*(Checks should be made out to the District ORI Foundation for Knowledge)*

This sponsorship amount can also be in the form of a gift certificate to your business if you would like. If you have any other ideas for sponsorship, please contact me and we'll work it out if at all possible.

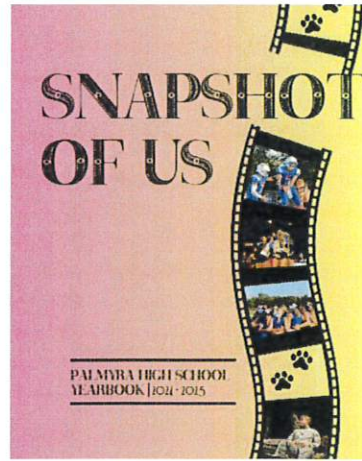
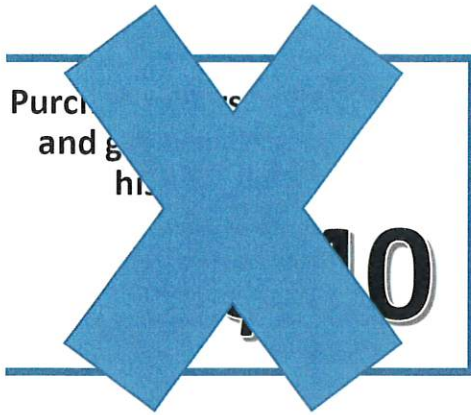
Please contact [maas\\_foundation@districtor1.net](mailto:maas_foundation@districtor1.net) with any questions.

Please remit all sponsorships, by **May 3<sup>rd</sup>**, to: **Andrew Conn**

**c/o Palmyra High School  
425 F St  
Box 130  
Palmyra, NE 68418**



# Walsworth 2024-25 Yearbook Purchase Agreement



## Agreement

# \$50

Prices will go up on  
February 13<sup>th</sup>.

Remember the school year by purchasing a 2024-25 yearbook for \$40. Prices will go up February 13<sup>th</sup> to \$50, so grab one now. Use the purchase agreement below or go online @ <https://yearbookforever.com/>

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
# of Yearbooks

\_\_\_\_\_  
Total (check or cash)

***\*All orders must be pre-paid .***

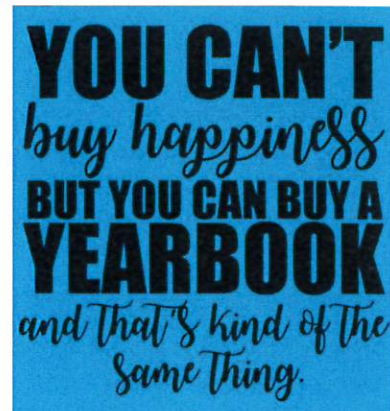
Return to the office with payment if using this document.

\_\_\_\_\_  
Address (if an out-going senior and not picking up yearbook)

\_\_\_\_\_  
City

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
E-mail to contact you when yearbook arrives.







**PALMYRA HIGH SCHOOL**

## BUY A PERSONAL AD!

**PALMYRA HIGH SCHOOL**

Purchase an ad online at [yearbookforever.com](http://yearbookforever.com).

Ad space is limited, so buy early!

# HONOR YOUR **2025** PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE **2025** YEARBOOK!

Ad size



Quarter page  
\$40  
2 photos

More sizes are available online.

Submit and pay for your ad online at [yearbookforever.com](http://yearbookforever.com).

Pay online with a credit card, debit card or PayPal.

- Go to [yearbookforever.com](http://yearbookforever.com).
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

Senior ads are due May 2<sup>nd</sup>.

Buy a personal ad in the yearbook today!



**Walsworth** yearbooks

[yearbookforever.com](http://yearbookforever.com)



# Bennet Elementary - District OR-1

(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net



## Newsletter - March 28th, 2025

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Arrival 7:55-8:25

Dismissal 3:20

Early Dismissal Days 1:00

### Principal's Update

#### **No School - Monday, March 31st**

On Monday, March 31st, we will have no school due to hosting MUDECAS Music Contest.

#### **Lost and Found**

As the winter season comes to a close, we have collected a large amount of coats and jackets in our lost and found. These clothes racks are now located in the front entryway which allows all parents access when they enter the building by the office. Please stop by the office when you come in the next couple of weeks and rummage through our items to locate any that may belong to your family!

#### **Quarter 3 Panther Paw Winners**

Congratulations to our Quarter 3 Panther Paw Winners (pictured below). At the end of each quarter, we draw one Panther from each grade level from all of the paw tickets that we have collected throughout the quarter to recognize one student from each grade level with a special prize. This quarter, we were fortunate to have our new book vending machine and rewarded these students with a token to select a book of their choosing. We will continue to find different ways to reward our students with tokens for books. Starting next year, we will also give each student a token for their birthday to select a birthday book! We will also make sure to recognize each fifth grade student this year before they leave Bennet Elementary.

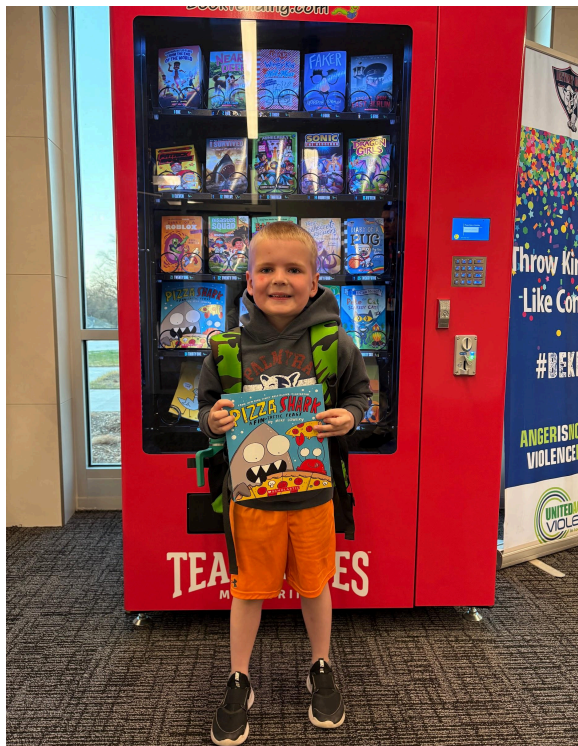


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## Upcoming Events

- March 31st- No School- Teacher In Service
- April 17th-21st- No School- Easter Break
- April 23rd- 3rd Grade Field Trip
- March 24th- Vision/ Hearing Screenings
- April 29th- 2nd Grade Field Trip
- May 2nd- Kindergarten Round Up & Parent Meeting- 9:00-11:00 a.m.
- May 2nd- No Kindergarten Students in Attendance
- May 7th, 8th, 12th- 4th Grade Homestead Field Trip
- May 9th- No School- Staff Development/ ECNC Track Meet
- May 14th- 5th Grade Field Trip
- May 20th- Last Day of Elementary School

## ● Panther Paw Winners ●



SAFE  
RESPECTFUL  
RESPONSIBLE

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BENNET ELEMENTARY

# YEARBOOK SALES

#yearbook

great memories for your kids!

**SUBMIT YOUR ORDER BY: MARCH 28TH**

TO ORDER:  
[WWW.BARKSDALEPHOTO.COM](http://WWW.BARKSDALEPHOTO.COM)  
ENTER CODE: 0092158YB  
OR SCAN THE QR CODE!



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## No School !!!

PALMYRA MEMORIAL  
LIBRARY

## HANDS ON HANGOUT DAYS

Camp programming for  
2nd-6th grade students

**Friday March 7th 8am-5pm**  
**Builders camp**

**4 different building mediums offered  
through out the day**

**Thursday April 17th 8am-5pm**

**Science camp**

fun hands on experiments taught by Mrs. Science

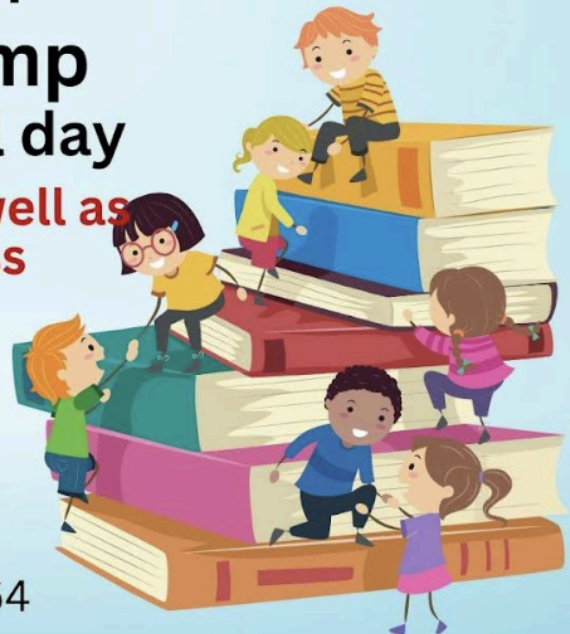
**Friday May 9th 8am-5pm**

**Makers camp**  
**freedom to create all day**

**We will supply a lunch as well as  
have an outdoor recess**

Space is limited  
application attached  
Want to hang out with friends on  
a day you have no school

Questions  
Contact Lucinda 402-890-0964



"This program is sponsored  
by the Nebraska Library  
Commission and funded in  
part with state funds  
allocated through the  
Nebraska Legislature."

MINIMUM DONATION \$25 PER CHILD PER CAMP  
THIS IS FOR THE 8-5 SUPERVISION

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## PALMYRA MEMORIAL LIBRARY HANDS ON HANGOUT DAYS

Name(s)/ grade \_\_\_\_\_

Parent Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Food Allergies Supplied Lunch may not be able to accommodate allergies \_\_\_\_\_

**We will supply a lunch as well as have an outdoor recess**

Camp programming for 2nd-6th grade students

**Pick the camp or camps that work**

**best for your famliy**

**Friday March 7th 8am-5pm**

**Builders camp** ☐

**Thursday April 17th 8am-5pm**

**Science camp** ☐

**Friday May 9th 8am-5pm**

**Makers camp** ☐

"This program is sponsored by the Nebraska Library Commission and funded in part with state funds allocated through the Nebraska Legislature."

**Camps held in  
Palmyra  
Activities center**

Registration cut off is the Tuesday before each camp

**MINIMUM DONATION \$25 PER CHILD PER CAMP**

**THIS IS FOR THE 8-5 SUPERVISION OF CAMPERS**

Carpooling contact \_\_\_\_\_



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## Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

## IN AN EMERGENCY TAKE ACTION



### **HOLD! In your room or area. Clear the halls.**

#### **OCCUPANTS**

Clear the hallways and remain in room or area until the "All Clear" is announced  
Do business as usual

#### **STAFF**

Close and lock door  
Account for occupants and staff  
Do business as usual



### **SECURE! Get inside. Lock outside doors.**

#### **OCCUPANTS**

Return inside  
Do business as usual

#### **STAFF**

Bring everyone indoors  
Lock outside doors  
Increase situational awareness  
Account for occupants and staff  
Do business as usual



### **LOCKDOWN! Locks, lights, out of sight.**

#### **OCCUPANTS**

Move away from sight  
Maintain silence  
Do not open the door  
Prepare to evade or defend

#### **STAFF**

Lock interior doors  
Turn out the lights  
Move away from sight  
Do not open the door  
Maintain silence  
Account for occupants and staff  
Prepare to evade or defend



### **EVACUATE! (A location may be specified)**

#### **OCCUPANTS**

Evacuate to specified location  
Bring your phone  
Instructions may be provided about retaining or leaving belongings

#### **STAFF**

Lead evacuation to specified location  
Account for occupants and staff  
Notify if missing, extra or injured people



### **SHELTER! Hazard and safety strategy.**

#### **OCCUPANTS**

Use appropriate safety strategy for the hazard

| <b>Hazard</b> | <b>Safety Strategy</b>   |
|---------------|--------------------------|
| Tornado       | Evacuate to shelter area |
| Hazmat        | Seal the room            |
| Earthquake    | Drop, cover and hold     |
| Tsunami       | Get to high ground       |

#### **STAFF**

Lead safety strategy  
Account for occupants and staff  
Notify if missing, extra or injured people

# Bennet Elementary - District OR-1

(402) 782-3535    50 Dogwood St, Bennet, NE 68317    ostrander.mel@districtor1.net



## [Student Directory Link](#)

### Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out quickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our top priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

### Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school busing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

### PowerSchool

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Melissa in the office.

### District Calendar

[24-25 District Calendar](#)

### Transportation:

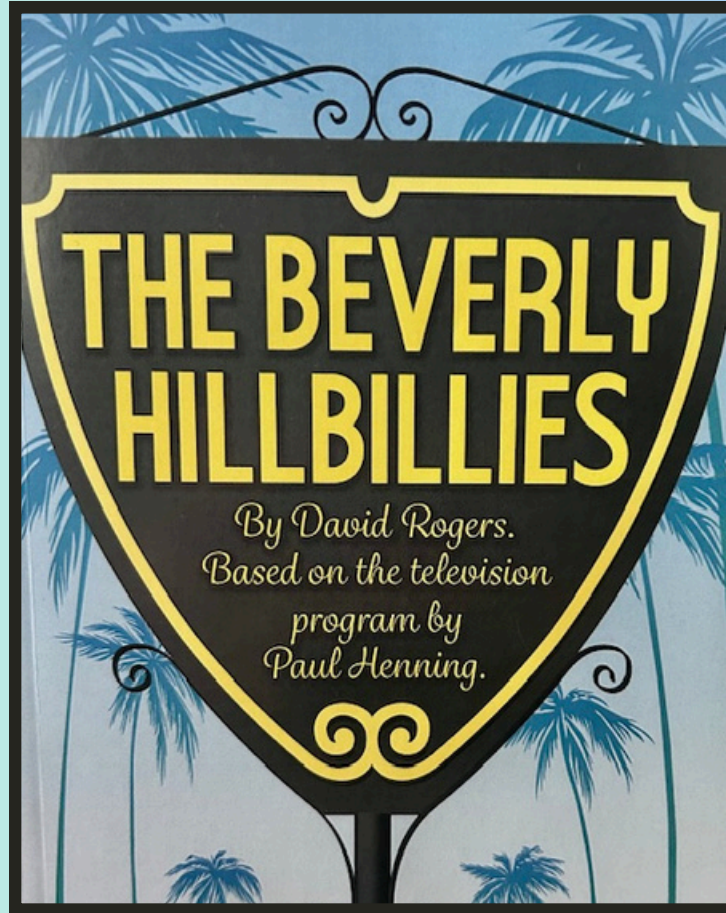
If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.



# **Palmyra High School Presents...**

**April 3rd  
& 4th @  
6:30 pm**

**Cupcakes and  
drinks available  
for purchase  
during  
intermission.**



**April 6th  
@ 3:30 pm**

**General Admission  
Seating at the  
door.**

**\$5 per person.  
No passes  
accepted.**

**Enter to win a gift basket of your choice.**



# DODGE FOR A CAUSE

STUDENT COUNCIL'S ANNUAL DODGEBALL TOURNAMENT

FRIDAY, APRIL 11TH  
7:00PM

6TH - 8TH VS. EACH OTHER  
9TH & UP VS. EACH OTHER

ALL PROCEEDS WILL GO TO THE  
JOSH THE OTTER NON-PROFIT  
ORGANIZATION.

JOSH THE OTTER'S MISSION IS  
TO EDUCATE CHILDREN AND  
ADULTS WORLDWIDE ABOUT  
WATER SAFETY THROUGH THE  
UTILIZATION OF DROWNING  
PREVENTION CAMPAIGNS &  
EARLY CHILDHOOD WATER  
SAFETY TRAINING

## TEAM INFORMATION

\$5 PER PERSON  
5 PEOPLE MINIMUM  
MINIMUM 2 GIRLS & 2 BOYS

PAPER FORMS/PAYMENT DUE DAY OF TOURNAMENT

SCAN HERE TO REGISTER







# *Small Donations, Big Impact!*

FCCLA is collecting items for the Friendship Home in Lincoln. They offer crisis services, emergency shelter, and transitional housing for survivors of domestic violence.

## ITEMS TO DONATE

- Ethnic hair care products (such as Cantu)
- Hypoallergenic laundry detergent
- Kitchen pot holders
- Dryer sheets
- Hair care products
- Swiffer products
- Laundry baskets
- Bathmats
- Hot pads
- Hangers

Donations Deadline, Friday, April 4, 2025  
Drop-Off in Mrs. Paxton's Room (105)





***Panthers Legion Baseball Post 280 & 195***

Hatch's BBQ Fundraiser

Sunday, April 6<sup>th</sup> , 11-3

Bennet Legion Hall

**Please come support your local Legion Baseball team.  
We will be offering:**

- Pulled Pork Sandwiches
- Hotdogs
- Baked Beans
- Potato Salad
- Chips
- Iced Tea
- Lemonade
- Desserts

