



Panther Weekly Bulletin

Breakfast Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Burrito Breakfast Wrap Potato Triangle	Biscuit & Gravy Scrambled Eggs	Pancakes Bacon	Egg, Sausage & Cheese on Toast Hashbrown	Donut Yogurt

Lunch Menu

<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>
Beef Tenderloin Potato Wedge Broccoli	Pork Carnitas Enchilada Refried Beans Corn	Cheeseburger Mac Peas Roll	Mostaccioli Garlic Bread Green Beans	Principal's Cookout Hamburgers Hot Dogs Mac & Cheese Baked Beans

Happening this week at PHS

Saturday, April 26th– HS MUDECAS Track @ Pawnee City
9:00 am Bus leaves @ 6:30 am

Sunday, April 27th– Teammates End of the Year Celebration
PHS East Commons 5:00 pm Use North Main Entrance

Monday, April 28th– FFA Chapter Meeting, HS Track @ Cones-
toga 9:30 am Bus leaves @ 6:45 am, Golf @ Woodland Hills
2:00 pm, JH Track Practice 3:45-6:00 pm

Tuesday, April 29th– FFA Banquet PHS East Commons 6:00
pm Enter through north main entrance, JH Track Practice 3:45
-6:00 pm, HS Track Practice 3:45-5:30 pm

Wednesday, April 30th– Show Choir 6:45 am, Golf @ Woodland
Hills 8:30 am, 5th Grade Transition Day Parent/Student Meet-
ing 5:30 pm, JH Track Practice 3:45-5:00 pm, HS Track Prac-
tice 3:45-5:45 pm

Thursday, May 1st– JH Track @ JCC 10:00 am Bus leaves @
7:45 am, Unified Track @ Crete 11:00 am Bus leaves @ 9:30
am, HS Track Practice 3:45-5:45 pm, National Honor Society
Induction 6:30 pm PHS West Gym

Friday, May 2nd– Show Choir 6:45 am, FCCLA Seniors &
Snacks 10:00 am, HS Track Practice 3:45-5:30 pm, Fine Arts
Awards Night 6:30 pm PHS West Gym

Saturday, May 3rd– HS ECNC Track @ JCC 10:00 am Bus
leaves @ 7:30 am, Unified Track @ JCC 10:00 am Bus TBA

Sunday May 4th– Palmyra Presbyterian Church 150th Anniver-
sary Banquet @ PHS East Commons Use North Main Entrance,

FCA Event 5:30 pm PHS East Commons Use North Main En-
trance

UPCOMING EVENTS

Monday, May 5th– ECNC Honor Band, Unified Sports Banquet

Tuesday, May 6th– HS Track @ Freeman

Wednesday, May 7th– Show Choir 6:45 am, Senior Breakfast and Graduation Practice, Baccalaureate

Thursday, May 8th– Golf @ JCC

Friday, May 9th– NO SCHOOL Staff PD, Unified Track @ JCC, HS Track @ JCC, JH ECNC Track @ Olson Complex

Saturday, May 10th– Graduation 2:00 pm

GO PANTHERS!



PALMYRA HIGH SCHOOL

**BUY A
PERSONAL AD!**

**Order Deadline
is April 30th**

PALMYRA HIGH SCHOOL

Purchase an ad online at yearbookforever.com.

Ad space is limited, so buy early!

HONOR YOUR **2025** PALMYRA HIGH SCHOOL GRADUATE WITH A PERSONAL AD IN THE **2025** YEARBOOK!

Ad size



Quarter page
\$40
2 photos

More sizes are available online.

Submit and pay for your ad online at yearbookforever.com.

Pay online with a credit card, debit card or PayPal.

- Go to yearbookforever.com.
- Search for our school name and click on Shop the Store.
- Select Create a Personal Ad.
- Enter your student's information and your email address.
- Select a design option and follow the steps to create and pay.

Senior ads are due May 2nd.

Buy a personal ad in the yearbook today!

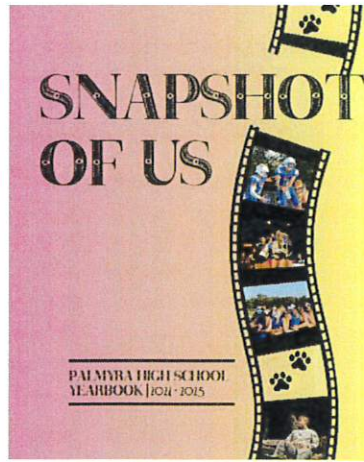
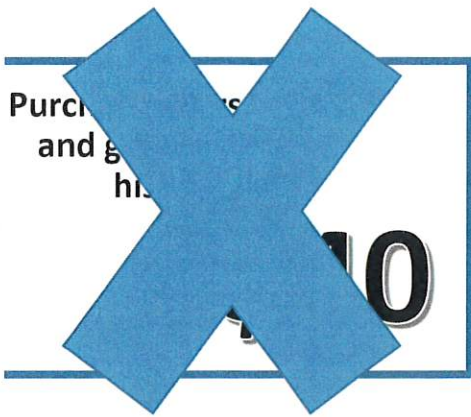


Walsworth yearbooks

yearbookforever.com

Walsworth 2024-25 Yearbook Purchase

Agreement



\$50

Prices will go up on
February 13th.

Remember the school year by purchasing a 2024-25 yearbook for \$40. Prices will go up February 13th to \$50, so grab one now.

Use the purchase agreement below or go online @

<https://yearbookforever.com/>

Last Name

First Name

of Yearbooks

Total (check or cash)

****All orders must be pre-paid .***

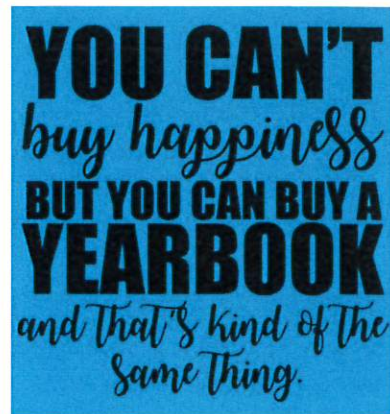
Return to the office with payment if using this document.

Address (if an out-going senior and not picking up yearbook)

City

Zip Code

E-mail to contact you when yearbook arrives.



Order Deadline is April 30th

Bennet Elementary - District OR-1

(402) 782-3535 50 Dogwood St, Bennet, NE 68317 ostrander.mel@districtor1.net



Newsletter - April 25th, 2025

Arrival 7:55-8:25

Dismissal 3:20

Early Dismissal Days 1:00

Principal's Update

Kindergarten Round Up

We're excited to welcome our newest Bennet Panthers! Kindergarten Round Up will be held on Friday, May 2nd, from 9:00–11:00 a.m. Incoming kindergarten students will participate in classroom activities. A parent meeting will take place in the Bennet Commons during the same time. **Please note: Current kindergarten students will not have school on this day.**

Summer Enrichment Enrollment

The summer enrichment program will run from June 9th - June 26th. We will be in session from 9:00 a.m. to 12:00 p.m., Monday through Thursday. **Registration is due by Friday, April 25th.**

Our program will offer reading, math, and writing activities. We will provide plenty of activities that will allow your child to continue to grow during the summer in a fun, relaxing atmosphere.

Summer enrichment is open to all students enrolled at District OR-1 entering Kindergarten through 5th grade. The cost for this program is \$75.00. Please make checks payable to District OR-1 or stop in to the office if you wish to pay cash. If your child is on an IEP or participates in the free/reduced lunch program, please contact the office for sliding fee information. There will be a shuttle bus picking students up from designated locations in Bennet, Douglas, and Palmyra to transport students to and from summer enrichment.

Please complete this [google form](#) if you are interested in participating in summer enrichment.

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Family - Student Information Form 2025-2026

As we end this school year and begin to prepare for the next, we have gone to a digital format for the student information sheet that your students usually bring home at the end of the year.

Here is a [link](#) to the form to print and complete. You can add all of your kids, PHS or BES to this same form and return it to Jane Powell, powell.jan@districtor1.net. Copies will be made and distributed to whichever office needs them, or both if necessary.

Bennet Boosters Plant Sales Update

WE DID IT! AND THEN SOME!!! A huge THANK YOU to everyone who supported our Plant & Flower Sale through Janet's Jungle, Inc. Because of your generosity, green thumbs, and love for our cause, we not only met our goal-we SURPASSED it!

Goal: \$35,000 / Final Sales: \$38,938

Every bloom, hanging basket, and perennial purchase helps our mission to support Bennet Elementary grow and flourish. We're so grateful for your support and can't wait to show you what's next!

Track Day

Our tentative dates for Track Day 2025 are as follows:

Thursday, May 15th – K-2 Track Day

Location: Olson Sports Complex | Time: 9:00 a.m. – 12:00 p.m.

Students will rotate between the park, the track, and wrap up with a picnic lunch.

Friday, May 16th – 3rd-5th Grade Track Day

4th & 5th Grade: Morning / 3rd Grade: Afternoon (after lunch)

Teachers will provide more details as we get closer to the event.

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Upcoming Events

- April 29th- 2nd Grade Field Trip
- April 30th- 5th Grade Parent Transition Meeting- 5:30-6:30
- May 2nd- Kindergarten Round Up & Parent Meeting- 9:00-11:00 a.m.
- **May 2nd- No Kindergarten Students in Attendance**
- May 7th, 8th, 12th- 4th Grade Homestead Field Trip
- May 9th- No School- Staff Development/ ECNC Track Meet
- May 14th- 5th Grade Field Trip
- May 14th- Last Day of PreK
- May 15th- K-2 Track Day
- May 16th- 3-5 Track Day
- May 19th- Fifth Grade Graduation- 2:00-3:00 @ Palmyra High School
- May 20th- Last Day of Elementary School

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● Panther Paw Winners ●



SAFE
RESPECTFUL
RESPONSIBLE

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Bennet Elementary School Counseling Program



The fourth graders at Bennet Elementary participated in a kindness retreat a few weeks ago put on by Youth Frontiers. We also had high school students present to help engage and provide leadership ideas to our fourth graders. This was such a fun event filled with dancing, singing, learning about empathy and kindness, and having conversations with each other surrounding how they, as students, can help continue to make Bennet Elementary and kind and welcoming place for everybody.

The students and staff LOVED this retreat!!



Austin Lahmon
School Counselor
Bennet Elementary
lahmon.aus@districtor1.net

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BENNET ELEMENTARY KINDERGARTEN ROUNDUP 2025 May 2nd, 9-11 a.m.



Parents and Kindergarten age children (five years old on or before July 31) are invited to attend Bennet Elementary Kindergarten Round Up on Friday, May 2nd from 9-11. Students will experience a short "day in the life" of Kindergarten. While students are in classrooms, Mr. Haag will have a parent meeting and preview the upcoming school year for Kindergarten families starting at Bennet Elementary in the fall. This meeting will take place in the Bennet Commons after parents drop off their students.

Kindergarten Enrollment Requirements:

- Birth Certificate
- Immunization Record
- Physical Exam w/ Vision Screener

Please call the Bennet Elementary office to put your name on the list for students that are planning to attend Kindergarten at Bennet Elementary starting in the fall of 2025.

Class of 2038

(402) 782-3535 | <https://www.districtor1.org/> | 50 Dogwood St, Bennet, NE 68317

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VOLUNTEERS NEEDED

MAY 7TH & 8TH

THE BENNET BOOSTERS ARE IN NEED
OF VOLUNTEERS FOR THE JANET'S
JUNGLE PLANT AND FLOWER SALE
PICK UP DAYS. SCAN THE QR CODE TO
SIGN UP AND SEE THE VOLUNTEER
NEEDS FOR EACH DAY!



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2025 PANTHER FOOTBALL

SUMMER CAMP DATES



JULY 14-18, 21&22
HS CAMP
8:30-11:00 am
OLSON FIELD

JULY 28TH-30TH
JH CAMP
7:00-8:30 pm
OLSON FIELD

JULY 28TH-30TH
YOUTH CAMP
5:30-6:30pm
ENTERING 3RD THROUGH 6TH GRADE
OLSON FIELD

INTERESTED OR HAVE QUESTIONS?
CONTACT COACH BAUMERT
BAUMERT.TAY@DISTRICTOR1.NET
CAMP FLYERS WILL BE SENT HOME SOON!



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Southeast Nebraska



EARLY CHILDHOOD RESOURCE FAIR

Speakers



Join us to learn about **Autism** from Nebraska ASD Network's **Jen Quaranta** at 5 pm and **challenging behavior** from ESU 4's **Cassie Houser** at 6 pm.

April 30
4:30-7

Drawings & Freebies

Attendees will be entered in drawings for one of three gift baskets. Items include early childhood learning supplies, books, and more! Bring friends for extra entries! **Free resources** at each table!

Attendees

Parents, childcare providers (1 in-service hour available), healthcare providers, and anybody who works with infants, toddlers, and preschoolers are welcome to attend.

Resource Representatives

PTI, ASD Network, Southeast District Health Department, ESU 4 Behavior Team, Early Development Network, Head Start, Speech, Sixpence, ESU 4 Audiology, NCECBVI, ESU 4 Nurses, Vocational Rehabilitation, SE Nebraska Transition.

ESU 4 Conference Center
2301 Dahlke Ave
Auburn, NE 68305



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Bulldog Track Pack Youth Meet **TRACK & FIELD**

May 3, 2025 @ Auburn High School

1829 Central Ave, Auburn, NE

Join us for an exciting track and field event open to athletes ages 5-12! This is a non-USATF sanctioned meet, open to the public, and designed to provide a fun and competitive experience for all participants.



EVENTS

\$5 /event

5-6

Standing Long Jump
Javelin-Mini Javelin
Shot Put (2KG)
50m
100m
200m
400m
800m

7-8

Long Jump
Javelin-Mini Javelin
Shot Put (2KG)
100m
200m
400m
800m
1500m
4x100m Relay

9-10

Long Jump
High Jump
Javelin- Mini Javelin
Shot Put (6#)
100m
200m
400m
800m
1500m
4x100m Relay
4x400m Relay

11-12

Long Jump
High Jump
Javelin- Aero Javelin 300g
Shot Put (6#)
80m Hurdles
100m
200m
400m
800m
1500m
4x100m Relay
4x400m Relay

 **REGISTRATION LINK** 

<https://www.athletic.net/TrackAndField/meet/591805/register>

For more information, contact a coach:

Michelle Thompson : chellylthompson@gmail.com

Leah Wehenkel : leah.wehenkel@gmail.com

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LOUISVILLE YOUTH TRACK INVITATIONAL

Saturday, May 31st - 10:00 AM Start

@ Louisville Public School's Track

Pre-Entry by **May 25th** is encouraged. Pre-meet registration from 8:30-9:30 AM.

****ABSOLUTELY NO ENTRIES OR CHANGES ACCEPTED AFTER 9:30 AM on Meet Day****

*Meet will be timed by Louisville High School's FAT (Fully Automated Timing) Crew.
Follow @LouisvilleFAT on Twitter for Live Updates.*

ENTRY FEE:

\$12.00 per event or \$40 for four events (**Meet day registration: \$15 per event or \$55 for four events**). Four individual events ONLY per child. \$10 additional relay team entry. Cash or Check made out to 'Louisville Youth Track Club'. Payments & completed registration form can be mailed or dropped off at Louisville High School c/o Kaleb Walker; 202 West 3rd St., Louisville, NE 68037. **No refunds. 4 & Under events are FREE. **ALL LYTC athlete entries are free with their initial club payment & meet day concession help/donations. ****

ADMISSION:

FREE WILL DONATION TO "LYTC". Concession stand will be available during the day!

AWARDS:

Medals to top three finishers in each event. Ribbons to 4th - 6th places.

RELAYS:

Relay teams MUST wear the same color. (Batons available)

CANCELLATION POLICY: If meet is cancelled due to weather, we will have a **Rain Date of June 1st**. Follow @LouisvilleYTF on Twitter for information regarding the meet, weather, etc.

MEET DIRECTORS:

Kaleb Walker; 402-525-8531, kwalker@lpslions.org
Micah Kohles; 402-525-9010, mkohlesdvm@gmail.com

SCHEDULE OF EVENTS:

10:00 AM	G 7-8, 11-12 Softball Throw G 9-10 Long Jump (East Pit) B 7-8, 11-12 Shot Put B 9-10 High Jump	1:00 PM	G 5-6 Long Jump (East Pit) G 9-10 Shot Put G 11-12 High Jump B 9-10 Softball Throw B 11-12 Long Jump (East Pit)
10:45 AM	G 7-8 Long Jump (West Pit) G 9-10 Softball Throw G 11-12 Long Jump (East Pit) B 9-10 Shot Put B 11-12 High Jump	1:45 PM	G 4&U Long Jump (East Pit) B 5-6 Softball Throw B 7-8 High Jump
11:30 AM	G 7-8, 11-12 Shot Put G 9-10 High Jump B 7-8, 11-12 Softball Throw B 9-10 Long Jump (East Pit)	2:00 PM	Running Events Begin 1600 M Run (ages 9-10, 11-12) 100 M Run (ages 7-8, 5-6, 9-10, 11-12) 75 M Low Hurdles (ages 9-10, 11-12) 400 M Run (ages 7-8, 9-10, 11-12) 50 M Run (ages 4&U, 5-6) 200 M Run (ages 7-8, 9-10, 11-12) 800 M Run (ages 9-10, 11-12) 4x100 M Relay (ages 7-8, 9-10, 11-12)
12:15 PM	G 4&U, 5-6 Softball Throw G 7-8 High Jump B 5-6 Long Jump (West Pit) B 7-8 Long Jump (East Pit)		

****The times & events listed are an estimate as to when each event will start & are subject to change based on registration numbers. When an event finishes, we will roll into the next event even if ahead of schedule. All running events will be separated into age unless there are a limited number of entries in a specific event. However, those individuals will still be running for their specific age group.****

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PERU STATE BASEBALL CAMPS



**WORKOUT WITH THE BOBCATS
COACHING STAFF**

YOUTH BASEBALL CAMP

AUGUST 2, 2025

CHECK IN AT 8:00 AM

CAMP BEGINS 9:00 AM

CENTENNIAL PARK - PERU STATE COLLEGE,
PERU, NEBRASKA

K - 8TH GRADE (AS OF FALL 2025)

HIGH SCHOOL PROSPECT CAMP

AUGUST 9, 2025

CHECK IN AT 8:00 AM

CAMP BEGINS 9:00 AM

CENTENNIAL PARK - PERU STATE COLLEGE,
PERU, NEBRASKA

9TH - 12TH GRADE (AS OF FALL 2025)



**SCAN THE QR CODE OR FOLLOW
THE LINK TO REGISTER**

[HTTPS://BASEBALL.PERUSTATECAMPS.COM/INDEX.CFM](https://baseball.perustatecamps.com/index.cfm)

Peru State has shared that the QR Code is not working
but you can use this link below to register:

<https://baseball.perustatecamps.com/>

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Standard Response Protocol

Bennet Elementary's adoption of the Standard Response Protocol (SRP) provides a standardized approach to managing various events, both threatening and non-threatening, that may happen in or around our school.

These protocols provide actions for the following situations:

- Lockout (danger is outside the school)
- Lockdown (danger is inside the school)
- Evacuate (leave the school building, such as a fire)
- Shelter (tornado or severe weather)
- Hold (stay in classrooms due to a non-threatening event outside the classroom)

IN AN EMERGENCY TAKE ACTION



HOLD! In your room or area. Clear the halls.

OCCUPANTS

Clear the hallways and remain in room or area until the "All Clear" is announced
Do business as usual

STAFF

Close and lock door
Account for occupants and staff
Do business as usual



SECURE! Get inside. Lock outside doors.

OCCUPANTS

Return inside
Do business as usual

STAFF

Bring everyone indoors
Lock outside doors
Increase situational awareness
Account for occupants and staff
Do business as usual



LOCKDOWN! Locks, lights, out of sight.

OCCUPANTS

Move away from sight
Maintain silence
Do not open the door
Prepare to evade or defend

STAFF

Lock interior doors
Turn out the lights
Move away from sight
Do not open the door
Maintain silence
Account for occupants and staff
Prepare to evade or defend



EVACUATE! (A location may be specified)

OCCUPANTS

Evacuate to specified location
Bring your phone
Instructions may be provided about retaining or leaving belongings

STAFF

Lead evacuation to specified location
Account for occupants and staff
Notify if missing, extra or injured people



SHELTER! Hazard and safety strategy.

OCCUPANTS

Use appropriate safety strategy for the hazard

Hazard

Tornado
Hazmat
Earthquake
Tsunami

Safety Strategy

Evacuate to shelter area
Seal the room
Drop, cover and hold
Get to high ground

STAFF

Lead safety strategy
Account for occupants and staff
Notify if missing, extra or injured people

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[Student Directory Link](#)

Arrival and Dismissal Procedures

A few reminders that I would like to share to help everyone get in and out quickly:

- Please have students enter and exit your vehicle on the passenger side of your vehicle. The drop off lane is extremely effective and the safety of your student is our top priority. By doing this, we can ensure that students are not in zones of traffic and are not in harm's way.
- If you are using the parent drop/pick up lanes, please stay in your vehicles. If you would like to park and walk up, please utilize the parking spaces in the interior of the parent pickup/dropoff lane.
- In the afternoon **only**, Kindergarten parents may utilize the bus drop off lane for pickup for Kindergarten students and older siblings. Grades 1-5 will continue to use the primary pickup/dropoff lane. Teachers have now been assigned zones to help aid in the location of your students to help you get in and out quickly.
- For preschool students, we have begun a student drop-off zone similar to the primary drop-off lane. If you would like to stay in your vehicle, a staff member will assist with getting your student out of the vehicle.

Arrival Times

Students that are participating in the Rec program can be dropped off starting at 7:00. All other students can arrive no earlier than 7:50 unless they are utilizing school busing or the Rec Program. School starts at 8:20 and the tardy bell rings at 8:30. Breakfast begins at 7:50 and ends at 8:20.

PowerSchool

Please check PowerSchool to view grades, missing assignments, and lunch balances. If you need to set up your account, please call Melissa in the office.

District Calendar

[24-25 District Calendar](#)

[25-26 District Calendar](#)

Transportation:

If you have any questions regarding bussing, please contact Cathy Fick at 402-540-2879.

FAMILY - STUDENT INFORMATION SHEET 2025-26 SCHOOL YEAR

STUDENT'S NAME

First _____ Middle _____ Last _____

Grade _____ D.O.B. _____

Student's Cell Number _____

STUDENT'S NAME

First _____ Middle _____ Last _____

Grade _____ D.O.B. _____

Student's Cell Number _____

STUDENT'S NAME

First _____ Middle _____ Last _____

Grade _____ D.O.B. _____

Student's Cell Number _____

STUDENT'S NAME

First _____ Middle _____ Last _____

Grade _____ D.O.B. _____

Student's Cell Number _____

STUDENT'S ADDRESS AND PHONE NUMBER:

Address where students reside: _____

MOTHER'S NAME _____

Home Phone Number _____ Cell Phone Number _____

Address _____

City _____ State _____ Zip _____

Place of Employment _____ Employment Phone _____

E-Mail Address _____

FATHER'S NAME _____

Home Phone Number _____ Cell Phone Number _____

Address _____

City _____ State _____ Zip _____

Place of Employment _____ Employment Phone _____

E-Mail Address _____

STEP PARENT'S NAME _____

E-Mail Address _____

Place of Employment _____

Employment Phone _____ Cell Phone _____

STUDENT LIVES WITH: (Check appropriate choice)

☐ Both Parents ☐ Mother Only ☐ Father Only ☐ Grandparent ☐ Guardian

☐ Mother & Step Father ☐ Father & Step Mother ☐ Other (Please Explain) _____

EMERGENCY CONTACTS

If parents cannot be reached, contact the following:

Name _____ Relationship to student _____

Home Phone Number _____ Cell Phone Number _____

Employment Phone _____

Name _____ Relationship to student _____

Home Phone Number _____ Cell Phone Number _____

Employment Phone _____

MEDICATIONS:

Please contact Nurse Christine Wilson at Wilson.chr@districtor1.net to complete a separate permission form prior to the first day of school.

OTHER INFORMATION:

I anticipate my child receiving school transportation for the 2025-26 school year: ☐ Yes ☐ No

My student is "Option Enrolled" in District OR 1: ☐ Yes ☐ No

(If Yes) Home District: _____

What language did the student first learn to speak? _____

What language is spoken most often by the student? _____

What language is primarily used in the student's home regardless of the language spoken by the student?

**PARENTAL CONSENT for the
2025-26 SCHOOL YEAR**

I hereby give my consent for the following named student(s): _____


_____, to:

1. Accompany any school team or club of which he/she is a member on any of its local or out-of-town trips.

_____ (Initial here) 

2. Accompany his/her class on any local or out-of-town school field trips.

_____ (Initial here) 

3. Photo Release: Your child's photo may be taken for inclusion in the district publications or in local newspapers or magazine articles or letters relating to school activities. _____ (Initial here) 

I acknowledge that I have selected the health care provider who has examined the student and assume full responsibility for the selection of such examiner.

I authorize the school to obtain, through a physician of its own choice, any medical care that may become reasonably necessary for the student in the course of such athletic activities or such travel. I also agree not to hold the school or anyone acting on its behalf responsible for any injury occurring to the above-named student in the course of such athletic activities, field trips, or such travel.

Signature of Parent/Guardian _____

Date _____

Please contact the building secretary for a Free/Reduced Application after August 1.